

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

VIRGINIA HOPPER,

Plaintiff,

v.

JACKIE GRAHAM, ET AL,

Defendants,

CASE NO. 2:07-CV-457-MEF

CONFLICT DISCLOSURE STATEMENT

COMES NOW Joe Dickson, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

7/5/2007

Date

/s/Alice Ann Byrne

(Signature)

Alice Ann Byrne

(Counsel's Name)

SPB, Jackie Graham, Joe N. Dickson, Joe McMillan, Joyce P. O'Neal, Ellen McNair, and James Anderson

Counsel for (print names of all parties)

64 North Union Street

Montgomery, AL 36160

Address, City, State Zip Code

(334) 242-3451

Telephone Number

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

CERTIFICATE OF SERVICE

I, Alice Ann Byrne, do hereby Certify that a true and correct copy of the foregoing has been furnished by electronic mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 5th day of July 2007, to:

Jim L. DeBardelaben/Post Office Box 152/Montgomery, AL 36101-0152

Michael C. Joiner/Alabama Department of Human Resources/P.O. Box 304000;Montgomery, AL 36130

7/5/2007

Date

/s/Alice Ann Byrne

Signature